



Executive Department  
State of Idaho

State Capitol  
Boise

EXECUTIVE DEPARTMENT  
STATE OF IDAHO  
BOISE

**EXECUTIVE ORDER NO. 2017-11**

**ESTABLISHING THE GOVERNOR'S LEADERSHIP IN NUCLEAR ENERGY  
(LINE) COMMISSION 3.0**

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WHEREAS, Executive Order 2012-01 established the Governor's Leadership in Nuclear Energy Commission (LINE) to make recommendations to the Governor on policies and actions of the State of Idaho to support and enhance the long-term viability and mission of the Idaho National Laboratory (INL); and

WHEREAS, LINE brought to light a number of other findings, made six recommendations and urged more than a dozen immediate actions, which require ongoing management and oversight; and

WHEREAS, Executive Order 2013-02 established the Governor's Leadership in Nuclear Energy Commission (LINE 2.0) to implement the recommendations and actions submitted by LINE to the Governor in support of the long-term viability and mission of the INL.

WHEREAS, LINE 2.0 was tasked with tracking and assessing federal and state activities related to nuclear energy research, operations and budgets, as well as identifying opportunities and investments that can be made in the Center for Advanced Energy Studies, Idaho universities, research, transportation and communications infrastructure in furtherance of the INL's mission; and

WHEREAS, LINE 2.0 provided recommendations to the Governor on policies and actions in support of the INL, an integral part of Idaho's and the nation's long-term energy and national security strategy; and

WHEREAS, in recognition of the outstanding efforts of LINE and LINE 2.0, and to avoid losing valuable institutional knowledge, the recommendation for a standing nuclear council would best be accomplished through establishment of the Governor's Leadership in Nuclear Energy Commission 3.0 (LINE 3.0);

NOW, THEREFORE, I, C.L. "BUTCH" OTTER, Governor of the State of Idaho, by the authority vested in me under the Constitution and laws of the State of Idaho do hereby create the Leadership in Nuclear Energy Commission 3.0.

1. LINE 3.0 will continue to make recommendations to the Governor on policies and actions of the State of Idaho to support and enhance the long-term viability and mission of the Idaho National Laboratory and other nuclear industries in Idaho.
2. LINE 3.0 also will:
  - a. Continue to monitor and provide counsel on implementation of relevant recommendations from the previous LINE commissions.
  - b. Continue statewide outreach efforts to create greater understanding and awareness of the INL and other nuclear industries in Idaho.
  - c. Develop other findings, actions or recommendations as appropriate.
3. The duties of LINE 3.0 are solely advisory in nature.

4. *Appointment and membership on LINE 3.0 does not constitute an individual's support or opposition for a specific finding, policy or recommendation made by LINE 3.0.*
5. *Members of LINE 3.0 shall be appointed by and serve at the pleasure of the Governor. Members will include, but are not limited to:*
  - a. *The director of the Idaho Department of Commerce or their designee;*
  - b. *The director of the Idaho Department of Environmental Quality or their designee;*
  - c. *The director of the INL or their designee;*
  - d. *The director of the Center for Advanced Energy Studies or their designee;*
  - e. *The Idaho Attorney General or their designee;*
  - f. *The Lieutenant Governor or their designee;*
  - g. *A representative from each of Idaho's public universities;*
  - h. *A representative from the Idaho House of Representatives;*
  - i. *A representative from the Idaho Senate;*
  - j. *A mayor or county commissioner;*
  - k. *A representative from the Idaho Indian tribes;*
  - l. *A representative from the current R&D contractor at the INL;*
  - m. *A representative from a private-sector nuclear industries company;*
  - n. *A representative from Idaho agriculture or water users; and*
  - o. *A member of the public.*
6. *The Governor will appoint the chair or co-chairs of LINE 3.0.*
7. *The Office of the Governor and the Idaho Department of Commerce will staff LINE 3.0.*
8. *LINE 3.0 may request consultation, information and technical expertise from directors or their designees of State of Idaho agencies regarding environmental requirements, State natural resources, transportation, emergency response, law enforcement and public safety issues.*
9. *LINE 3.0 may request comments, information and technical expertise from the American Indian tribes of Idaho, federal agencies, representatives from the nuclear industries sector, and members of the public.*



*IN WITNESS WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of Idaho at the Capitol in Boise on this 25<sup>th</sup> day of September, in the year of our Lord two thousand and seventeen and of the Independence of the United States of America the two hundred forty-second and of the Statehood of Idaho the one hundred twenty-eighth.*

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C.L. "BUTCH" OTTER  
GOVERNOR

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LAWRENCE DENNEY  
SECRETARY OF STATE